

ALASKA
JAN 10 1922
FISHERIES

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 19

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH,
U. S. Commissioner of Fisheries.

Name of company or individual N. H. Soncksen

Location of home office ----- Douglas -----

Location of plant.....Douglas.....

Value of plant, including land, buildings, and shore equipment, rented space \$

Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below.....\$.....

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

[illegible]

^a Includes office force in Alaska.

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

[illegible]

FISHING APPARATUS.

Kind.	No.	Length.	Value.	Kind.	No.	Value.
Seines, beach		(a)		Traps, staked		
Seines, purse		(a)		Traps, floating		
Gill nets		(a)		Dip nets		
Hand lines				Fish wheels		
Trawl lines		(b)				

^a Give aggregate length in fathoms.

^b Give aggregate number of hooks.

LOSSES DURING YEAR.

Loss of life.					Loss of property.	
Designation.	Drowning.	Other accidents.	Disease.	Total.	Items.	Kind and value.
Fishermen					Buildings	
Shoresmen					Vessels and boats	
Transporters					Fishing gear	
Total					Canned or other product	

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

11-5359

How prepared.	Coho or silver.	Chum or keta.	Humpback or pink.	King or spring.	Red or sockeye.	Dolly Varden or salmon trout.	Steelhead.	Total.
CANNED:								
Cases, 1-lb. cans, 48's.....Number								
Value.....								
Cases, 1-lb. cans, 96's.....Number								
Value.....								
Cases, 1-lb. flat cans.....Number								
Value.....								
Cases, 1-lb. tall cans.....Number								
Value.....								
MILD CURED:								
Tierces (800 lbs. each).....Number	12							
Value.....	1000-							
PICKLED:								
Barrels (200 lbs. each).....Number								
Value.....								
Bellies.....Pounds	800							
Value.....	100-							
Backs.....Pounds	don't take to fish yard for sale at Lundgren's							
Value.....								
DRY SALTED.....Number of fish								
Pounds.....								
Value.....								
FROZEN.....Number of fish								
Pounds.....								
Value.....								
SHIPPED FRESH.....Number of fish								
Pounds.....								
Value.....								

How prepared.	Pounds.	Value.	How prepared.	Number.	Value.
HALIBUT:			HERRING:		
Fresh (shipped)			CANNED:		
Fresh (sold locally)			Cases, $\frac{1}{2}$ -lb. cans.....		
Frozen.....					
Fletched.....			Cases, 1-lb. cans.....		
Dry salted				Pounds.	
Smoked					
Canned			Dry salted For food		
Cod:			Fresh For food		
Vessel catch—		 For bait		
Dry salted			Frozen..... For food		
Pickled For bait		
Stockfish			Pickled, Scotch cure (in half-barrels)		
Tongues			Pickled, Scotch cure (in full barrels)		
Cod-liver oil galls.....			Pickled, Norwegian cure		
Shore station catch—			Pickled For bait		
Dry salted			Fertilizer tons.....		
Pickled			Oil galls.....		
Stockfish			SALMON:		
Tongues			Caviar		
Cod-liver oil galls.....			Beleke		
CANNED:			Ukahu		
Cases, $\frac{1}{2}$ -lb. cans Number			Kippered		
..... Value			Dried		
Cases, 1-lb. flat cans Number			Fertilizer tons.....		
..... Value			Oil Value galls.....		

Catch.				Products.		
Species.	Males.	Females.	Total.	Items.	Quantity.	Value.
Bowhead				Oil, body	galls.	
California gray				Oil, sperm	galls.	
Finback				Fertilizer, meat	tons.	
Humpback				Fertilizer, bone	pounds.	
Sulphur-bottom				Whalebone	pounds.	
Sperm				Meat, pickled	pounds.	
Others ^a				Stearin	galls.	
Total						

^a Indicate number and sex of each species.

CLAM PRODUCTS.

[illegible]

MISCELLANEOUS PRODUCTS.

Items.	Quantity.	Value.	Items.	Quantity.	Value.
	<i>Pounds.</i>				
Sablefish _____ Fresh _____			Tomcod _____ Fresh _____ pounds _____		
_____ Frozen _____			_____ Frozen _____ pounds _____		
_____ Pickled _____			_____ Pickled _____ pounds _____		
_____ Smoked _____			Other fish a _____ Fresh _____ pounds _____		
Eulachon _____ Fresh _____			_____ Frozen _____ pounds _____		
_____ Pickled _____			_____ Pickled _____ pounds _____		
_____ Smoked _____			Grayfish _____ Oil _____ galls _____		
Rockfish or bass _____ Fresh _____			_____ Fertilizer _____ tons _____		
_____ Frozen _____			Crabs _____ (Specify unit) _____		
_____ Pickled _____			Mussels _____ do _____		
Smelt _____ Fresh _____			Oysters _____ do _____		
_____ Frozen _____			Seaweed _____ do _____		
_____ Pickled _____			Ivory (walrus) _____ do _____		
Pollock _____ Fresh _____			Hides _____ Hair seal number _____		
_____ Frozen _____			_____ Sea lion number _____		
_____ Pickled _____			_____ Walrus number _____		
Flatfish _____ Fresh _____					
_____ Frozen _____					
_____ Pickled _____					

^a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of Washington
County of USA

A. H. Sinschaylo

Owner, Superintendent, Manager.
(ERASE INAPPLICABLE WORDS.)

Subscribed and sworn to before me this 21st day of December, 1921

James Christie
11-3889
Notary Public.
My Commission
Expires May 17, 1923.

